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Niedersächsische Staats- und Universitätsbibliothek Göttingen
Georg-August-Universität Göttingen
Platz der Göttinger Sieben 1
37073 Göttingen
Germany
Email: gdz@sub.uni-goettingen.de

iſt zu wünſchen, daß dieſer geſchickte Mann mehr hiſtoriſche Materien in ſeinen Programmen aufklären möge.

6.

Jo. Georgii Eccii, Moral. & Polit. Prof. Progr. de vita Anteceſſoris in munere B. Henrici Gottlieb Frankii. (Lipſ. 1782) 2 B. in 4.

Um unſre Leſer nach dem Ganzen dieſer ſchönen Biographie eines unſrer groſſen im vorigen Jahr verſtorbenen Geſchichtskenner, lüſtern zu machen, theilen wir von S. 11 folgende Stelle mit: Quis non miretur, & ſtupeat ferreum viri animum, & illud indefeſſum ac perpetuo flagrans tum diſcendi, tum docendi & ſcribendi ſtudium, quod ille per tot annos, in tanta rei familiaris tenuitate, adverſus tot undique objecta impedimenta, conſtantiſſime ſemper & nihil imminutum ad finem vitae usque retinuit, neque ullo incommodo unquam ab induſtria officii ſtrenue faciendi avocari ſeſe paſſus eſt? Atque ego illud in primis olim ſaepe miratus ſum, quo modo fieret, ut vir exquiſita doctrina & immenſa prorſus lectione inſtructus, quem in rebus hiſtoricis vivam bibliothecam appellares, a quo me nunquam niſi doctiorem diſceſſiſſe, veriſſime poſſum dicere, qui omnes fere omnium aetatum hiſtoricos perreptaverat, qui tot ſcriptis doctiſſimis inclaruerat --- quo modo igitur fieret, ut hic vir a tam exiguo auditorum numero frequentaretur? Sed deſii mirari, poſtquam animadverti, quibus rebus plerique juvenes maxime duci & moveri ſoleant, ut alium doctorem alii praeferendum eſſe exiſtiment. Alii rogari & invitari volunt: alii vocis & orationis magni faciunt

ciunt ſuavitatem: alii alia ſpecie aliqua externa capiuntur: alii & ipſi eo convolant, quo catervam ſodalium vident confluxiſſe. At Frankius noſter, ſuae ſibi conſcius virtutis, doctrinae & integritatis infra dignitatem ſuam putabat eſſe, offerre ſe ipſum aliis, aut ſcholarum ſuarum utilitatem cuiquam laudare. Praeterea deerat ſane viro alioqui doctiſſimo illa ſuavitas oris & linguae volubilitas, quae plurimum ſemper apud vividam iuventutem habuit commendationem &c.

IV.

Ankündigung ganz neuer hiſtoriſcher Schriften.

1.

In Frankreich.

1. Mémoire ſur le paſſage par le Nord, qui contient auſſi des réflexions ſur les glaces. Par M. le Duc *de Croy*. A Paris, chez Valade 1782. 8.

2. Hiſtoire de l'Egliſe. Par Mr. l'Abbé de *Berault de Bercaſtel*, Chanoine de l'Egliſe de Noyon. T. XIII. (von 1243 bis 1334). T. XIV. (bis 1440). A Paris 1782. gr. 12.

3. Bibliographie inſtructive. T. X, contenant une table deſtinée à faciliter la recherche des livres anony-