

### Werk

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# Anthropological Society of London,

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HIS SOCIETY is formed with the object of promoting the study of Anthropology in a strictly scientific manner. It proposes to study Man in all his leading aspects, physical, mental, and historical; to investigate the laws of his origin and progress; to ascertain his place in nature and his relations to the inferior forms of life; and

to attain these objects by patient investigation, careful induction, and the encouragement of all researches tending to establish a *de facto* science of man. No Society existing in this country has proposed to itself these aims, and the establishment of this Society, therefore, is an effort to meet an obvious want of the times.

This it is proposed to do:

First. By holding Meetings for the reading of papers and the discussion of various anthropological questions.

Second. By the publication of reports of papers and abstracts of discussions in the form of a Quarterly Journal; and also by the publication of the principal memoirs read before the Society, in the form of Transactions.

Third. By the appointment of Officers, or Local Secretaries, in different parts of the world, to collect systematic information. It will be the object of the Society to indicate the class of facts required, and thus tend to give a systematic development to Anthropology.

Fourth. By the establishment of a carefully collected and reliable Museum, and a good reference Library.

Fifth. By the publication of a series of works on Anthropology which will tend to promote the objects of the Society. These works will generally be translations; but original works will also be admissible.

Translations of the following works are now ready. The following work was issued for 1863.

Dr. Theodor Waitz. Anthropology of Primitive Peoples. First Part. Edited from the German by J. Frederick Collingwood, Esq., F.R.S.L., F.G.S., V.P. A.S.L., with corrections and additions by the Author. Price 16s.

The following works were issued in 1864.

Broca, Dr. Paul. On the Phenomena of Hybridity in the Genus Homo. Edited from the French by C. Carter Blake, Esq., F.G.S., F. and Assistant Secretary A.S.L. Price 5s.

POUCHET, Georges. On the Plurality of the Human Race. Edited, from the French (Second Edition), by H. J. C. Beavan, Esq., F.R.G.S., F.A.S.L. Price 78 6d

Carl Vogt. Lectures on Man: his place in Creation and in the History of the Earth. Edited by Dr. James Hunt, F.S.A., F.R.S.L., Pres. A.S.L. Price 16s.

B

The following is issued in the first part of the year 1865.

Blumenbach, J. F., The Life, and Anthropological Treatises, of; with the Inaugural Dissertation of Dr. John Hunter. By T. Bendyshe, Esq., M.A., V.P. A.S.L. Price 16s.

The publication of the following works is contemplated:-

Gastaldi, Cavaliere Bartolomeo. New Notes on Objects of High Antiquity found in the Turbaries and Marl Beds of Italia. Translated from the Italian by Charles Harcourt Chambers, M.A., F.A.S.L.

Retzius, Professor. The Anthropological Works of. Edited by A. Higgins, Esq., Hon. For. Sec. A.S.L.

Gratiolet. Mémoire sur les Plis Cérébraux de l'Homme et des Primates. 4to, Paris, 1855. Edited by Dr. Daniel H. Tuke.

A. DE QUATREFAGES. Unité de l'Espèce Humaine. Edited by G. F. Rolph, Esq., F.A.S.L. 8vo. Paris, 1861.

The Anthropological Papers contained in the Comptes Rendus des Séances de l'Académie des Sciences. Edited by George E. Roberts, Esq., F.G.S., F.A.S.L.

Dr. Theodor Waitz, Professor of Philosophy in the University of Marburg. Anthropologie der Naturvölker. 1861. Second part. Edited by J. Frederick Collingwood, Esq., F.G.S., F.R.S.L., V.P. A.S.L.

VON BAER, KARL ERNST, The Anthropological Works of.

Gosse. Mémoire sur les Déformations Artificielles du Crâne. 8vo. Paris, 1855. Borr de St. Vincent. Essai zoologique sur le genre humain. 2 vols. Paris, 3rd ed., 1836. Edited by S. E. Bouverie-Pusey, Esq., F.A.S.L., F.E.S.

CRULL. Dissertatio anthropologico-medica de Cranio, ejusque ad faciem ratione. 8vo. Gröningen, 1810.

Lucas, Prosper, Dr. Traité sur l'herédité. 2 vols.

An Encyclopædia of Anthropological Science. Edited by T. Bendyshe, Esq., M.A., V.P. A.S.L., and other Contributors.

Gobineau. De l'Inégalité des Races Humaines.

Sixth. By the appointment, from time to time, of various Committees authorised to report to the Society on particular topics which may be referred to them; the results of such investigations being in all cases communicated to the Society.

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Further particulars will be forwarded on application to the Honorary

Secretaries.

The following papers have been laid before the Society in the Session 1864-5.

C. Carter Blake, Esq., F.G.S. Report on the Anthropological Papers read at the Bath Meeting of the British Association.

CAPTAIN BURTON, V.P.A.S.L. Notes on Certain Facts connected with the Dahomans.

W. T. PRITCHARD, Esq., F.R.G.S., F.A.S.L., On Viti and its Inhabitants.

W. Bollaert, Esq., On the Astronomy of the Red Man of the New World.

Dr. Barnard Davis, F.S.A. The Neanderthal Skull; its peculiar formation considered anatomically.

Samuel Laing, Esq., F.G.S., On the Prehistoric Remains of Caithness.

George E. Roberts, Esq., F.G.S., Hon. Sec. A.S.L., On the Discovery of large Kistvaens in the Muckle Heog, in the island of Unst, Shetland, containing Urns of Chloritic Schist; with notes upon the Human Remains by C. Carter Blake, Esq., F.G.S.

George E. Roberts, Esq., F.G.S., Hon. Sec. A.S.L., On Prehistoric Hut Circles.

DR. HENRY BIRD, On Remains from the British Tumuli at Cheltenham.

E. Sellon, Esq. On the Linga Puja, or Phallic Worship of India.

W. T. PRITCHARD, Esq., F.R.G.S., F.A.S.L., Notes on Certain Anthropological Matters connected with the South Sea Islanders.

EDWARD LUND, Esq., F.R.C.S.E. (communicated by Dr. F. Royston Fairbank, F.A.S.L.), On the Discovery of Syphilis in a Monkey (Macacus Sinicus).

G. D. Gibb, Esq., M.D., LL.D., F.G.S., On the Essential Points of Difference between the Larynx of the Negro and that of the White Man.

T. B. Peacock, Esq., M.D., F.R.C.P., On the Weight of the Brain and Capacity of the Cranial Cavity of a Negro.

T. B. Peacock, Esq., M.D., F.R.C.P. On a Skull exhumed in Bedfordshire.

T. Bendyshe, Esq., M.A., V.P.A.S.L., On the Materials for Anthropological Study.

The following papers, amongst others, will also be read during the present Session.

- John Anderson, Esq. (communicated by Geo. E. Roberts, Esq., F.G.S., Hon. Sec. A.S.L.) On Further Remains from Keiss, near Wick; with a Note on the Human Skull, by C. Carter Blake, Esq., F.G.S.
- COLONEL BEAUCHAMP WALKER, On the Discovery of a Kjökkenmödding at Newhaven; with Notes on the Animal Remains, by C. Carter Blake, Esq., F.G.S.
- J. HUTCHINSON, Esq., On some Human Remains from Cowley.
- W. T. PRITCHARD, Esq., F.R.G.S., F.A.S.L., On the Physical and Psychological Characters of the Viti Islanders.
- K. R. H. MACKENZIE, Esq., F.S.A. Notes on Fetish Worship in Egypt.
- Dr. John Shortt. An Account of some rude Tribes, the supposed Aborigines of Southern India.
- Dr. John Shortt. On the Leaf-wearing Tribes of India.
- G. Krefft, Esq. On Australian Skulls.
- W. Bollaert, Esq., Hon. Sec. A.S.L., On the Maya Alphabet.
- BERTHOLD SEEMANN, Esq., Ph.D., V.P.A.S.L., On the Indians of San Blas, Panama.
- John Beddoe, Esq., M.D., F.A.S.L., On the Evidence of Phenomena in the West of England to the Permanence of Ethnological Types.
- J. R. Morris, Esq., F.A.S.L., On the Hereditary Transmission of an Abnormity.
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- SIR CHARLES NICHOLSON, BART., LL.D., D.C.L., F.G.S., On some Remains from the Site of the Ancient Memphis.
- D. W. NASH, Esq., On Chambered Tumuli.
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- C. Carter Blake, Esq., F.G.S., F.A.S.L., On the Skeleton of a South American Aborigen from Mendoza.
- C. CARTER BLAKE, Esq., F.G.S., F.A.S.L., On the Form of the Lower Jaw in the Races of Mankind.
- E. Burnet Tylor, Esq., F.R.G.S., F.A.S.L., On some British Kjökkenmöddings.
- VISCOUNT MILTON, F.R.G.S., On Californian Kjökkenmöddings.
- Dr. Murie, On the Stature of Tribes inhabiting the Nile Valley.
- J. F. Collingwood, Esq., F.R.S.L., F.G.S., Hon. Sec. A.S.L., On Race-Antagonism.
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Extract of a Letter from the Author to the Editor.

"I have received your translation of the first volume of my 'Anthropologie der Naturvölker,' and hasten to return you my heartfelt thanks for the great care and assiduity which you have bestowed on the task. I am fully cognisant of the great difficulties you have to contend with, especially as my style, as alluded to in your preface, possesses many peculiarities, so that even German men of science consider the reading of my books rather hard work. All these difficulties you have surmounted with the greatest skill, so as to render my work, as it appears to me, into very pleasing, readable English."

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"A more felicitous selection could not, we conceive, by any possibility have been made than the very one which has resulted in the publication of the book lying before us. For within the compass of the first volume of Dr. Waitz's Anthropologie der Naturvölker is compacted together the most comprehensive and exhaustive survey of the new science yet contributed, we believe, in any tongue to European literature. To the English public generally, however, it is a book almost unknown, saving and excepting alone by reputation. Although merely a translation from the German, therefore, the work is virtually, if not an original work, a perfectly new work to the mass of readers in this country. So far as this same rapidly executed work of translation can be compared and collated with the original, it appears to be a version singularly faithful and accurate.... The book, as it now appears, is a work of especial value, and also one of very peculiar interest. It thoroughly fulfils its design of affording the reader of it, within a single volume, the very best epitome anywhere to be found of what is the actual 'present state' of anthropological science in Christendom. Dr. Waitz takes a far wider range within his ken than Prichard and Nott and Gliddon combined."-The Sun, Dec. 14, 1863.

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erudition, and philosophical devotion; and a credit to the Society which has sent forth, in a shape so serviceable, what might otherwise have proved a tantalising mass of learned collectanea. ... We have perused this translated volume with alternate wonder and amazement at its strange assemblage of facts, its curious classifications, its marvellous revelations of human peculiarities; and we do not hesitate to say that more food for speculation, a more cosmopolitan and comprehensive glance over all the developments of savage and civilised man has been collected here, than could have been dreamed of by those who may not have given it a perusal."-Dorset County Chronicle, Nov. 18, 1863.

"Dr. Waitz would appear to have collected together all the authorities and contradictory statements of former writers. . . . The present work will be hailed with pleasure by all who are interested in the study of anthropology, and will, it is hoped, induce a more universal acquaintance with the science."-Observer, Nov. 8, 1863.

"The Anthropological Society of London have done well in publishing a translation of Dr. Waitz's Anthropologie der Naturvölker, of which this volume is the first instalment. Dr. Waitz's work is by far the most complete that exists on the subject of which it treats. It is the fullest collection of facts, interwoven with, and made to bear upon, all the theories (and their name is legion) which have been advanced in explanation of the endless diversities and resemblances that exist among mankind. Dr. Waitz himself is wedded to no particular theory, and in this volume, at least, advances none, but he points out with great clearness the effects that may be fairly attributed to the various influences, external and internal, physical and psychical, which affect the human form and national character."-The Press, Dec. 5, 1863.

"This volume will help to put the science of anthropology in a proper light before the scientific men of this country. Whatever faults we may have to find with this work, we feel sure that its publication marks an epoch in the study of anthropology in this country. you will learn all that science has yet to reveal."-Anthropological Review, No. 3.

"The Anthropological Society deserve great praise for the energy and activity they display in prosecuting their object. . . . We find in this volume a fair statement and discussion of the questions bearing on the unity of man as a species, and his natural condition He gives a very clear account of the different views held on these questions, and a full collection of the facts, or supposed facts, by which they are supported. The chief fault of the book is, indeed, this very fulness and fairness in collecting all that can be said on both sides of a question.... We must regard the work as a valuable addition to the books on this subject already in our language, and as likely, by the thought and inquiry it must suggest, to promote the great end of the Society-a truer and higher knowledge of man, his origin, nature, and destiny."-The Scotsman, Dec. 7, 1863.

"We need hardly say, that it is quite out of our power to give any detailed account of this volume. It is itself a volume of details. Its nature, character, and value, may be gleaned from the criticism bestowed upon it by the Anthropological Society, and by the fact of its being their first offering to their members. There can be no doubt that it is the best epitome of matters anthropological now contained in our language; and will be of great service to the student as a book of reference." -British Medical Journal, December

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"The whole subject is too obscure to warrant us in advocating either the one view or the other; but we can recommend those who wish to make themselves acquainted with the present state of our information on the question to study the able treatise before us."—Scotsman, June 25, 1864.

"It may be stated that the present volume is the only one which completely investigates the subject of human hybridity......The volume is an addition to scientific lore; we have no doubt that the members of our various learned societies will appreciate its worth, and experience the same pleasure in reading the translation which Mr. Blake states he received when he first perused the original. It is dedicated as a testimony of respect and friendship to Richard Owen, F.R.S." — Morning Advertiser, May 2, 1864.

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