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Niedersächsische Staats- und Universitätsbibliothek Göttingen
Georg-August-Universität Göttingen
Platz der Göttinger Sieben 1
37073 Göttingen
Germany
Email: gdz@sub.uni-goettingen.de

petitu, pariet ipſis reſurrectionis articulum, pariet veram hanc querelam, Myſterium reſurrectionis à Ieſuitis eorumque ſimilibus non creditur: Si enim ratione capitur, non creditur, imò parum refert ſive credatur, ſive non.

Faceſſant igitur impiæ ineptiæ Syllogiſticæ Eſauiticæ, in articulo reſurrectionis, creditu difficillimo.

EXERCITATIO III.

ἀντίδωρα offerens Gryzero pro Honorario Polycarpiano, &c.

SECTIO I.

Reponens Suitæ Gretzero Suem, pro illa calumnia, qua B. Lutherum proclamat Scurram, porcum bipedem.

THeſaurum in lingua habet Gretzeꝛrus, qui hominibus ejus farinæ eſt familiaris, bene videlicet maledicere, & ſic propriam indolem oſtendere. Indignis modis invehitur Suita in B. Lutherum, eumq; calumniarum, convitiorum excrementis commaculare conatur.

In Paneg. Miſen. vocat Electum Dei Organon porcum bipedem, ſcurram. *Hæc convitia, quando primum legi, nulla reſponſione digna judicavi, ſed potius riſu & contemptu, præſertim cum ſciverim verſus Mantuani de Pontificijs dudum ſcriptos :* Sanctus ager Scurris, venerabilis ara cinædis Servit &c. *Verùm, quando Honorar. Poly. perluſtravi, inveni quoddam incitamentum ad reſponſionem, ἀντιδῶρξ loco Gryzero offerendam.*

Apologiam texit ſuis nugis & calumnijs Gretzer. p. 524. Honor. Pol. hanc: vitio nobis vertit prædicans, quod ad convicia Haſemulleriana & ad Polycarpica mendacia & maledicta non ſilui-

luimus. Ad quod nihil aliud reſpondeo, quam illud Salomonis, Eccl. 3. Tempus tacendi & tempus loquendi: Ibidem adducit exemplum Iobi, dictum Ambroſij &c. multa garrit: Et tandem ait: aliquando tacendum: ſed num perpetim tacendum? Minime. Liceat mihi idem quod Suitæ licuit: liceat mihi, non profundendis mendacijs, & fundandis falſis, ſed veritati conſentaneis, paucula reſpondere & ſic ἀντίδωρον reciproca cum liberalitate & gratitudine Gretzero exhibere.

Pro porco igitur, quem tu χύζων *Suita, Luthero obtrudis, ego tibi Suem repono Mahumeticam, video enim te Suitam vocabulo porci mirum in modum gaudere, illud in ore ſemper habere, imò rem ipſam (ex abundantia oris cordis Theſaurum metior) in cordis tui Suitica medulla.*

Oſiand. tom. 16. Anno 1523 natus eſt Halæ Saxo. porcus, qui Sacerdotis Pontificij Suitici caput habuit, Typus Gryzeri.

Speculum ortus Eſauitici, Alcoranus Mahometi, tale habet: Narrat, Suem ex Elephanti ſtercore, murem ex ſuilo excremento natum, catum ex fronte

Luth. Tom. 8. Ien. in refut. Alcorani p. 35.

Leonis: Explicat autem ita: Cum Noah unâ cum ſuis liberis & reliquis animalibus in arca eſſet, & loca ſecretiora, naturæ neceſſitati deſtinata, adiret, ſtructura tota minabatur ruinam, præſertim præſente Elephanto. Metuebat autem ſibi Noah, & faciem Domini quærebat; Hic reſpondebat ei: Accede & adora ante meatus excrementoſos Elephanti: Faciebat Noah, & ecce cũ excrementis profluebat magnꝰ porcꝰ.

Ex hac fabula cauſam arceſſit Mahomet, cur Iudæi, carne ſuilla non veſcantur; Suſpicetur hinc quilibet facilè, quare Suitæ certis diebus abeſu carnium abſtineant. Revera enim Eſauitæ hic in Alcorano habent ſui ordinis picturam, quemadmodum Rabbini Iudæorũ in Schemamphoras, omnium oculis publicè expoſito. Ælianus curavit ſuper liminari imponi ſuem in Iudæorum ignominiam, & notam perpetui exilij, & futuræ à nova urbe perpetuæ abſentiæ: Vngari, Venetiani hodie ſimili modo ponere poſſent ſuem Suitis, notã perpetuæ excluſionis.

Cone

Conferat, qui volet, ſingula membra Mahometicæ inventionis, & videbit miram meramq; Harmoniam.

Papa cum ſuis excrementis in regno ſuo, tanquam arca, jam jam diluvio abſorbenda, erat, quia ſubinde σκύβαλα (ſic enim Coloſſ. 3. vocat Paulus Pontificiorum propriam & fictitiam juſtitiã) augebantur: Metuit Papa merſionẽ, præſertim quia Elephantes in arca Pontificia (id eſt, Monachi præpingues, obeſi, indocti, Tezelius & alia imprudentiæ & inſcitiæ monſtra graviora) reperiebantur: Adoravit igitur Pontifex admonitus à ſuo Spiritu, ad meatus putridos poſticos Ignatij Lojolæ: Exierũt igitur ingenti copia Suitarum excremẽta, i.e. Ieſuitæ σκύβαλα Papalia volutantes. Cape tibi Gryzere hanc ſtrenam, nomini tuo apprimè convenientem: Gryzerus enim dicitur ἀπὸ τοῦ γρύζειν, quod eſt ſuum more grunnire.

Tu ſcurra Papalis, nomẽ Rev. viri Dn. D. Polycar. Lyſeri per inſignẽ contumeliã detorſiſti ad germanicũ fœdi animalis

nomen, & quidem præter verum & æquum hoc ipſum feciſti: Non igitur ægrè feras, te tui nominis non germanicum, ſed ſublimius, videlicet Græcum omen audire.

SECTIO II.

Offerens alterum Honorarium Gretzero pro Honor. Polycarpiano.

H*Onorarium ex mendacijs, calumniis, convitiis, ſcommatibus compoſitum, tranſmiſit noſter* χέζων *Suita Reveren. ac clariß. viro Dn. D. Polycarpo Lyſero, quemadmodum ipſe vides & legis lector benevole. Sane in eo datur circulus & idem numerus vocum & mendaciorum, idem ambitus verborum & nugarum, quibus homo inhonorabilis ignobilis futilis (Eſaiæ 3. v. 5.* Ein loſer Mann wider den Ehrlichen) *inſurgit contra virum gravem, vultu honorabilem, adeò ut quadrent in Gryzeri excrementa, verba Pſal. 119. v. 69.*

In-