SUB | NIEDERSÄCHSISCHE STAATS- UND UNIVERSITÄTSBIBLIOTHEK GÖTTINGEN

## Werk

**Titel:** Speculum Jesuiticum, hoc est, Demonstratio Esauitic[a]e profanitatis, Pelagianae ...

**Untertitel:** 1. Ethnicos fuisse naturaliter Christianos. 2. Fundum articulorum fidei esse rati...

**Autor:** Zephyrius, Ernestus

**Verlag:** Schurerus; Gorman

**Ort:** Witebergae; Witebergae

**Jahr:** 1607

**Kollektion:** VD17-nova

**Gattung:** Ordensliteratur:Jesuiten

**Werk Id:** PPN668481412

**PURL:** http://resolver.sub.uni-goettingen.de/purl?PID=PPN668481412|LOG_0032

**OPAC:** http://opac.sub.uni-goettingen.de/DB=1/PPN?PPN=668481412

## Terms and Conditions

The Goettingen State and University Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Goettingen State- and University Library.
Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept the Terms and Conditions.
Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Goettingen State- and University Library.

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

## Contact

Niedersächsische Staats- und Universitätsbibliothek Göttingen
Georg-August-Universität Göttingen
Platz der Göttinger Sieben 1
37073 Göttingen
Germany
Email: gdz@sub.uni-goettingen.de

*ſus rancida, & ſordida adhuc ſordeſce, ut tibi & reliquis Suitis conveniat dictum Petrinum 2. Epiſt. cap. 2. v. 22.* Accidit eis (*Eſauitis*) quod vero Proverbio dicitur, canis reverſus eſt ad ſuum vomitum, & ſus reverſa eſt ad volutabrum cœni.

# Speculum
## Hæreticorum, Eſauitarũ, cumprimis Tanneri & Gretzeri, in Spiritum ſanctum blaſphemi, ab Euſebio lib. 5. cap. 27. ſuſpenſum & relictum.

SAcras ſcripturas audacter depravarunt, veteris fidei canonem abrogarunt: Chriſtum ignorarunt, neque

que quid ſacræ literæ de illo dicant, conquiſiverunt, ſed quænam ſyllogiſmi figura (*forma Tanneriana*) ad ſuam impietatem confirmandam reperiretur ſtudioſe indagarunt. Quod ſi quiſquam forte illis aliquod divini eloquij Teſtimonium proferat, quærunt utrum conjunctam an disjunctam ſyllogiſmi figuram poſſit efficere (*id eſt, clamant furioſè in forma, in forma*) Relictis vero & depoſitis ſacrarum literarum ſtudijs omni cura & cogitatione incumbunt in Geometriam (*Gretzer mẽſurare novit Spiritus S. vires & potentiam*) tanquam ex terra editi, terrena loquuntur, & Chriſtum, qui de cœlo venturus, penitus ignorant. Euclides excolitur, Ariſtoteles & Theophraſtus in ſumma habentur admiratione, Galenum ſummè venerantur.

Hi ergo tum infidelium artibus ad erroris ſui ſententiam roborandum abutuntur, tum ſolerti impiarum aſtutia & ſubtilitate ſimplicem

ſcri-

ſcripturarum fidem adulterant: Et pauló poſt: Aut ſacras & divinas ſcripturas, à Spiritu Sancto dictatas non credunt, & ita ſunt infideles, aut ſe ipſos Spiritu Sancto ſapientiores eſſe dicunt, (*ut Gretzer Spiritum S. impotentem, Papam potentiorem in judicando dictitans*) quod ſanè quid aliud eſt, quàm tanquam dæmone exagitatos inſanire?

FINIS.

© SUB GÖTTINGEN / GDZ | 2011

QPCARD 201