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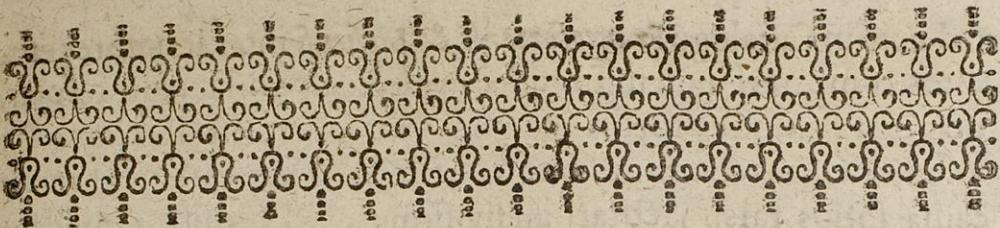
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I. N. I.

Benevole, & solidæ pacis studiose Lector.

DE Syncretismo Nonneminis detectio & enecio, sub initium superioris anni Dn. Georgius Barthold. Schragmullerus, Spirensis, disputationem quandam Theologicam à se conscriptam, pro qua Præsidium Viri Maxime Venerandi, Dn. SEBASTIANI SCHMIDII ss. Theol. Doctor. & Professori in Universitate Argentoratensi celeberrimi, Conventus Ecclesiastici Præsidis Gravissimi, Patroni & Praeceptoris mei pie colendi, itemque præloquium aliquod ad dissertationem impetraverat, solenni colloquio Academico exposuit. Male habuit ea nescio quem Vincentium Ambrisettum. Hoc namque nominis sibi homo imponit, ita, ni fallor, scriptionem suam à libelli Famosi titulo vindicaturus: verum nisi alia ratione tutus sit, parum sane spei in nomine facto ei ponendum erit. Transmisso ab Amico exemplo, denuo Syncretismum incautis propinari observavimus, adeò crassè, ut & Scepticismus & Atheismus illis principiis niti queant. Videas sane, cordate Lector, haud dissimilem modum Religiones componendi hic commendari, atque olim flagrantibus Arianis & Eutychianis controversiis, pacem Ecclesiasticam multos quæsivisse Eusebius & Evagrius commemorant. Animus equidem erat, accidente potissimum Maxime Venerandi nostri Praeceptoris, quem ubivis fere homo, nec sine cavillis, petit, autoritate, istum Nonneminem refutantem prolixe rursum refutandi,

A

sed

sed cum in Catalogo Francofortensi & Lipsiensi inter scriptores eruditos comparere non sustinuerit, neglegetus, & dilata fuit responsio, qua denique prorsus indigna, ut revera est, extura ista visa fuisset, nisi chartam hanc, qf. refutari neque. ut apud malæ causæ socios falsò jaetitari audivissemus. Suam sibi jucundam phantasiam habere *Ambrisettum* permittimus, qui prorsus vana opinione inflatus se *Vincentium*, quasi vicerit, appellare non dubitavit, non tamen committere hoc possumus, ut cum veritatis detrimento, vana de facto *Vincentio*, quasi vero, opinio ad plures serpat, & ingenuos quoque Lectores inficiat. Quare paucis vanitatem hominis nostri, latebras jam querentis, cordate, eum, cui gloria Numinis, & veritatis Victoria curæ cordique est, decet, detegemus. Aequum, Benevolè & pacis in veritate fundatae studiose Lector, judicium Tuum nobis promittimus.

Consideratio

Praefationis Ambrisetti ad S. L.

§. I. In satis longa brevissimæ tractationi præmissa præfatione, conqueritur *Vincentius Ambrisetus* de iniuritate quorundam Theologorum, quibus etiam mentio pacis Ecclesiastica & reconciliationis partium invisa sit. Ea, inquit, acerbitatum hodie ventum est in religionis negotiis, ut si vel mentio Conciliationis aut majoris concordiae incidat, Theologorum multis, qui non inter postremos esse contendunt, illicibilem moveas, & quod ajunt, premente manu ulcus tangas. Quam rem, si paula attentius considero, non possum non dolere præ veteris ævi moderatione, insulas nostri temporis amaritudines! *Augustinus Orthodoxus* quondam Episcopus quæso, quam blande, quamque leniter in Epistolis Donatistas compellat, Arrianos aliosque sui seculi hereticos, quos omni studio & arte ad Ecclesie unionem retrahere conatus